

<u>Complete Worship Folder</u> June 30, 2024 – 8:00 a.m. & 10:30 a.m. July 3, 2024 – 7:00 p.m.

ASCENSION LUTHERAN CHURCH

8695 Gratiot Road Saginaw, MI 48609 (989)781–2170 Email address: ascensionlc@sbcglobal.net Julie Bailey, Pastor Sunday Worship 8:00am & 10:30am Wednesday Worship 7:00pm Call to Worship: "Oh How He Loves You And Me" (CCLI 15850 verse 1)

Oh how He loves you and me
Oh how He loves you and me
He gave His life
What more could He give
Oh how He loves you
Oh how He loves me
Oh how He loves you and me

Welcome and Announcements

Hymn: "Lord, Whose Love in Humble Service" (ELW 712)

Lord, whose love in humble service bore the weight of human need, who upon the cross, forsaken, worked your mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart; consecrating to your purpose ev'ry gift which you impart.

Still your children wander homeless; still the hungry cry for bread; still the captives long for freedom; still in grief we mourn our dead. As you, Lord, in deep compassion healed the sick and freed the soul, by your Spirit send your power to our world to make it whole.

As we worship, grant us vision, till your love's revealing light in its height and depth and greatness dawns upon our quickened sight, making known the needs and burdens your compassion bids us bear, stirring us to ardent service, your abundant life to share.

Called by worship to your service, forth in your dear name we go, to the child, the youth, the aged, love in living deeds to show; hope and health, good will and comfort, counsel, aid and peace we give, that your servants, Lord, in freedom may your mercy know and live.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C: And also with you.

Prayer of the Day

P: Let us pray... Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

Children's Message (10:30 a.m.)

First Reading: Lamentations 3:22-33

²²The steadfast love of the LORD never ceases, his mercies never come to an end; ²³they are new every morning; great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him." ²⁵The LORD is good to those who wait for him, to the soul that seeks him. ²⁶It is good that one should wait quietly for the salvation of the LORD. ²⁷It is good for one to bear the yoke in youth, ²⁸to sit alone in silence when the Lord has imposed it, ²⁹to put one's mouth to the dust (there may yet be hope), ³⁰to give one's cheek to the smiter, and be filled with insults. ³¹For the Lord will not reject forever. ³²Although he causes grief, he will have compassion according to the abundance of his steadfast love; ³³for he does not willingly afflict or grieve anyone.

L: The Word of the Lord. C: Thanks be to God!

Second Reading: 2 Corinthians 8:7-15

⁷Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. ⁸I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. ⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. ¹⁰And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—¹¹now finish doing it, so that your eagerness may be matched by completing it according to your means. ¹²For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. ¹³I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between ¹⁴your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. ¹⁵As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

L: The Word of the Lord. C: Thanks be to God!

Gospel Acclamation: "Spirit of The Living God" (CCLI 23488)

Spirit of the Living God, fall fresh on me Spirit of the Living God, fall fresh on me Melt me, mold me, fill me, use me Spirit of the Living God, fall fresh on me

P: The Holy Gospel according to Mark, the fifth chapter.

C: Glory to you, O Lord.

Gospel: Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³ and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." ²⁴So he went with him. And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, "If I but touch his clothes, I will be made well." ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" 31 And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?' "32He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him. and told him the whole truth. ³⁴He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." ³⁵While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." ⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

P: This is the gospel of our Lord. C: Praise to vou, O Christ.

Sermon

Hymn of the Day: "Great is Thy Faithfulness" (ELW 733)

Great is thy faithfulness, O God my Father; there is no shadow of turning with thee; thou changest not, thy compassions they fail not; as thou hast been, thou forever wilt be.

Refrain Great is thy faithfulness! Great is thy faithfulness! Morning by morning new mercies I see; all I have needed thy hand hath provided; great is thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest, sun, moon, and stars in their courses above join with all nature in manifold witness to thy great faithfulness, mercy, and love. *Refrain*

Pardon for sin and a peace that endureth, thine own dear presence to cheer and to guide; strength for today and bright hope for tomorrow, blessings all mine, with ten thousand beside! *Refrain*

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Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit

and born of the virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended into hell. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting. Amen.

The Prayers of the Children of God

Each petition ends...In your mercy,

Congregation responds...hear our prayer.

Sharing of the Peace

P: The peace of Christ be with you always.

C: And also with you.

Offering

Offering Song: "Take My Life, That I May Be" (ELW 685 verse 1)

Take my life, that I may be consecrated, Lord, to thee; take my moments and my days; let them flow in ceaseless praise.

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Offering Prayer

A: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

C: Amen.

Thanksgiving

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion / Distribution of Holy Communion

P: Christ has set the table with more than enough for all. Come!

Communion Songs: "Eat This Bread, Drink This Cup" (ELW 492)

Refrain Eat this bread, drink this cup.

Taste and see the goodness of God.

Bread of life, cup of love, we rejoice in your presence.

I will bless the Lord at all times, praise with heart and voice; in my God I glory forever: listen and rejoice! *Refrain*

Look upon the Lord, be radiant, never turn away. God will save in ev'ry affliction, hear us when we pray. *Refrain*

Angels fold their wings around us, guard through good and ill.

Those who seek the Lord will lack nothing; taste, and have your fill. *Refrain*

Saints of God, bow down and worship, bless the holy name.
Rise to tell God's greatness forever, wondrous deeds proclaim! *Refrain*

"Amazing Grace, How Sweet the Sound" (ELW 779)

Amazing grace! how sweet the sound that saved a wretch like me! I once was lost, but now am found; was blind, but now I see.

'Twas grace that taught my heart to fear, and grace my fears relieved; how precious did that grace appear the hour I first believed!

Through many dangers, toils, and snares I have already come; 'tis grace has brought me safe thus far, and grace will lead me home.

The Lord has promised good to me; his word my hope secures; he will my shield and portion be as long as life endures.

When we've been there ten thousand years, bright shining as the sun, we've no less days to sing God's praise than when we'd first begun.

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Post-Communion Blessing

P: And now may the body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C: Amen

Blessing

P: The blessing of God, who provides for us, feeds us, and journeys with us, + be upon you now and forever.

C: Amen.

Sending Song: "Sent Forth by God's Blessing" (ELW 547)

Sent forth by God's blessing,
our true faith confessing,
the people of God from this dwelling take leave.
The supper is ended.
Oh, now be extended
the fruits of this service in all who believe.
The seed of Christ's teaching,
receptive souls reaching,
shall blossom in action for God and for all.
Your grace shall incite us,
your love shall unite us
to work for your kingdom and answer your call.

With praise and thanksgiving to God ever-living, the tasks of our ev'ryday life we will face—our faith ever sharing, in love ever caring, embracing God's children, the whole human race. With your feast you feed us, with your light now lead us; unite us as one in this life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear.

Dismissal

A: As an open and progressive congregation,
C: we boldly make Christ's vision known.
A: Go in peace. You are the body of Christ.

C: Thanks be to God.

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